

# REVISION

---

## MEETING NOTICE

---

**TO:** The Honorable Members of the City Council  
**FROM:** Bill McMurray, Mayor  
**DATE:** March 2, 2022  
**SUBJECT:** Council Work Session

Pursuant to Section 2-40 of the Code of Ordinances, I am calling a work session with the City Council to be held on Monday, March 7, 2022, at \*4:00 p.m., in the 4th Floor Conference Room at City Hall, 1100 Frederick Avenue, to discuss the following issue(s):

- 1) Schneider Electric project at the Water Protection Facility; and
- \*\*2) Upcoming proposed Zoning Code modifications.**

\*Note: Time of meeting changed

\*\*Note: Additional item added to agenda

cc: Bryan Carter, City Manager  
Department Directors

2022 MAR -2 AM 8:46

CITY CLERK