

# REVISION

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## MEETING NOTICE

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**TO:** The Honorable Members of the City Council  
**FROM:** Bill McMurray, Mayor  
**DATE:** January 31, 2022  
**SUBJECT:** Council Work Session

Pursuant to Section 2-40 of the Code of Ordinances, I am calling a work session with the City Council to be held on Thursday, February 3, 2022, at 4:00 p.m., in the 4th Floor Conference Room at City Hall, to discuss the following issue(s):

1. Review contract for American Rescue Plan Act (ARPA) funding with Mosaic Life Care Foundation (Children's Discovery Center); and
- \*2. Remaining 2021 ARPA funds.

\*Note: Additional item added to agenda

cc: Bryan Carter, City Manager  
Department Directors

2022 JAN 31 AM 9:40

CITY CLERK